**2020 Results.**

1. Outdoor off island results. (Not CI champs see B) *(Examples in RED, delete as required)*

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|  **Competition** | **Venue** | **Dates** | **Type of Match** **Team Names** | **Opposition** | **Result** |
| *Atlantic Rim* | *N Ireland* | *2-13 Aug* | *singles* | *England* | *Won 21-15* |
| *ditto* | *Ditto* | *ditto* | *Rinks with Mary Liz Anne* | *Spain* | *Lost 18-19* |
| *Southampton open* | *Soton* | *1-7 July* | *Pairs with Fred* | *Fred mills, Peter…* | *Lost 15-19* |
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1. Outdoor results in Jersey and CI. Please focus on open island nationals matches semi- finals and finals only.

(under 25 and over?/seniors not to be included). Any other notable results in other competitions please add.

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|  **Competition** | **Venue** | **Dates** | **Type of Match/ Team Names** | **Opposition** | **Result** |
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1. Any off island **indoor results** of note during 2020

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| **Competition** | **Venue** | **Dates** | **Type of Match/ Team Names** | **Opposition** | **Result** |
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Match details from the computer.(examples in red. Please delete as not needed. Please alter % less than, between and more than to represent conditions)

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| Venue/ A,B or C | Indoor local A | JBC B |  |  |  |  |
| Date | March 3  | July 7 |  |  |  |  |
| Details | Singles | Triples, playing 2 |  |  |  |  |
| Recorded by | Matt H | Paul dF |  |  |  |  |
| % SHORT | 27 | 17 |  |  |  |  |
| % Jack High | 13 | 25 |  |  |  |  |
| % Past | 60 | 58 |  |  |  |  |
| % less than  | 1ft; 24 | 2ft; 39 |  |  |  |  |
| % between  | 1-2ft; 24 | 2-3ft; 27 |  |  |  |  |
| % more then  | 2ft+; 52 | 3 ft +; 34 |  |  |  |  |
| Specialist | 4/8 | 3/8 |  |  |  |  |
| Rating | 1.93 | 1.89 |  |  |  |  |
| No of ends | 22 | 18 |  |  |  |  |

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| Venue / A,B or C |  |  |  |  |  |  |
| Date |  |  |  |  |  |  |
| Details |  |  |  |  |  |  |
| Recorded by |  |  |  |  |  |  |
| % SHORT |  |  |  |  |  |  |
| % Jack High |  |  |  |  |  |  |
| % Past |  |  |  |  |  |  |
| % less than  |  |  |  |  |  |  |
| % between |  |  |  |  |  |  |
| % more then |  |  |  |  |  |  |
| Specialist |  |  |  |  |  |  |
| Rating |  |  |  |  |  |  |
| No of ends |  |  |  |  |  |  |